**Economics Arkansas**

**Teacher Grant Program**

***2019-2020 Grant Application Budget Sheet***

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| --- |
|  |

**Project Title:**

**Budget Detail:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Suppliers** |  | **Amount** |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  | *Shipping/Handling*  *Tax*  ***Total Request*** | $ |
| $ |
| $ |